

## DESCRIPTION OF THE SCHOOL BOARD ELECTION AREAS

### AS PER THE REORGANIZATION PLAN OF 1997

The Parshall Public School District No. 3 Board of Education shall consist of five (5) members elected for three year terms as follows, **from the areas shown on the attached map of the school district:** (bolded text is from the actual ballot language)

- One member from that portion of the City of Parshall which is south of Second Avenue North, excluding Block 001, with only those qualified electors legally residing in this area eligible to be candidates for the Board or to vote for the eligible candidate of their choice;
- One member from that portion of the City of Parshall which includes Block 001 and all other areas north of Second Avenue North, with only those qualified electors residing in this area eligible to be candidates for the Board or to vote for the eligible candidate of their choice;
- One member from the rural area (outside the Parshall City limits), with only those qualified electors residing in the rural area eligible to be candidates for the Board or to vote for the eligible candidate of their choice;
- Two members from the rural area (outside the Parshall City limits) elected by the voters at large, with only those qualified electors residing in the rural area eligible to be candidates for the Board.

The map that is referred to in the bolded text can be found on the following page.

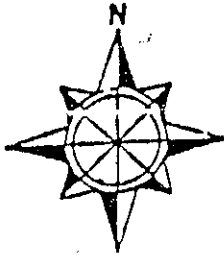
The two positions from the two wards in the City of Parshall are held one year, the single rural position is held the following year and the two positions from the rural area is held the next year. For example:

June 2015 – Two city positions

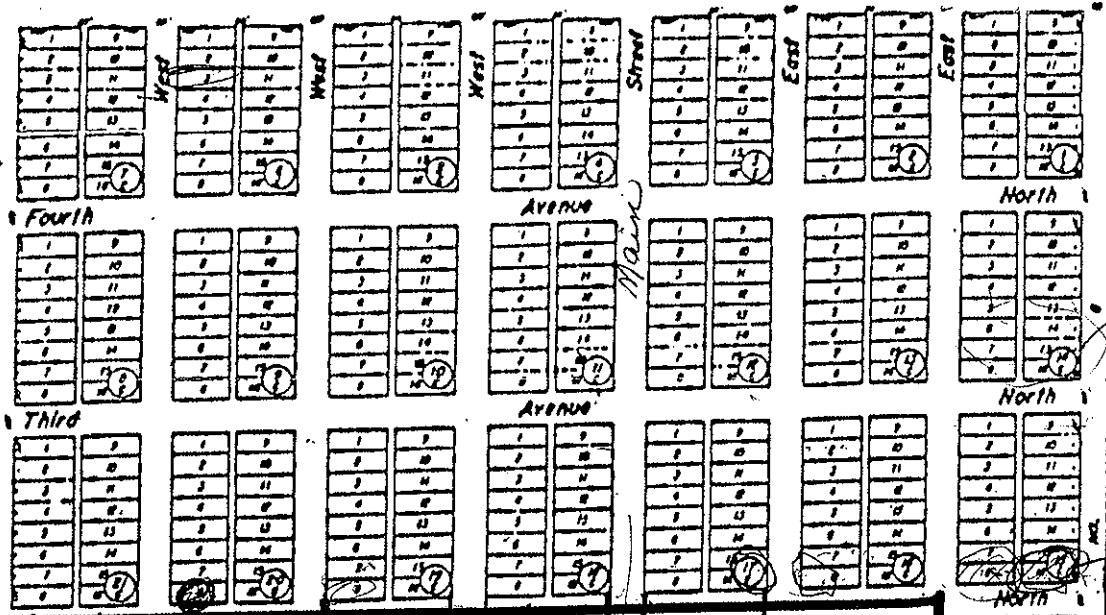
June 2016 – Single rural area position

June 2017 – Two rural positions

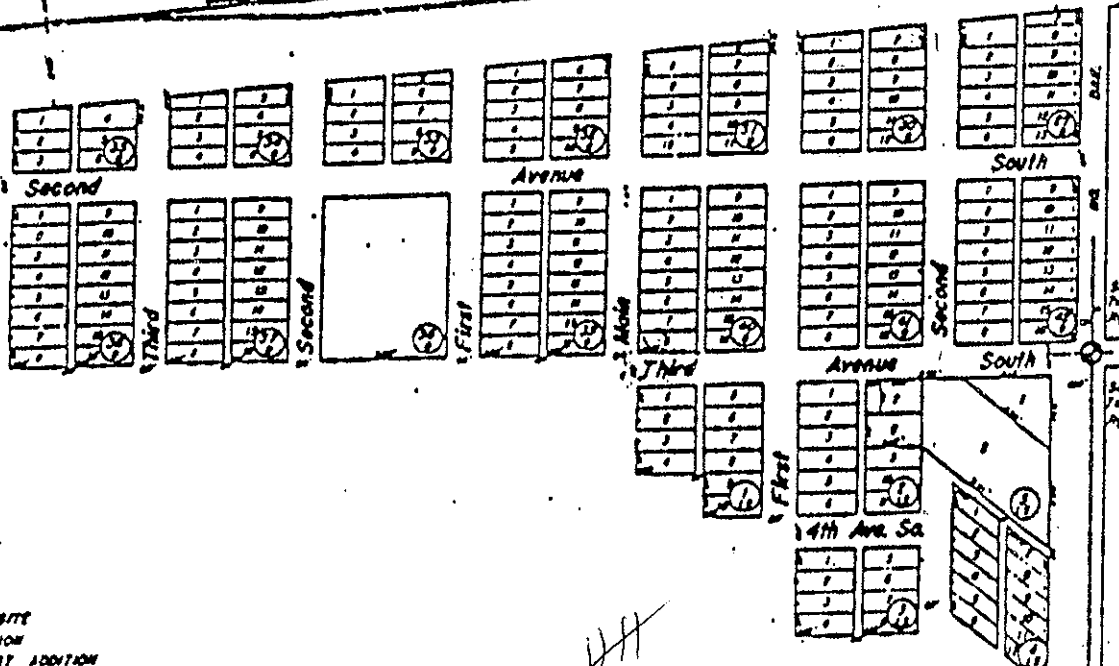
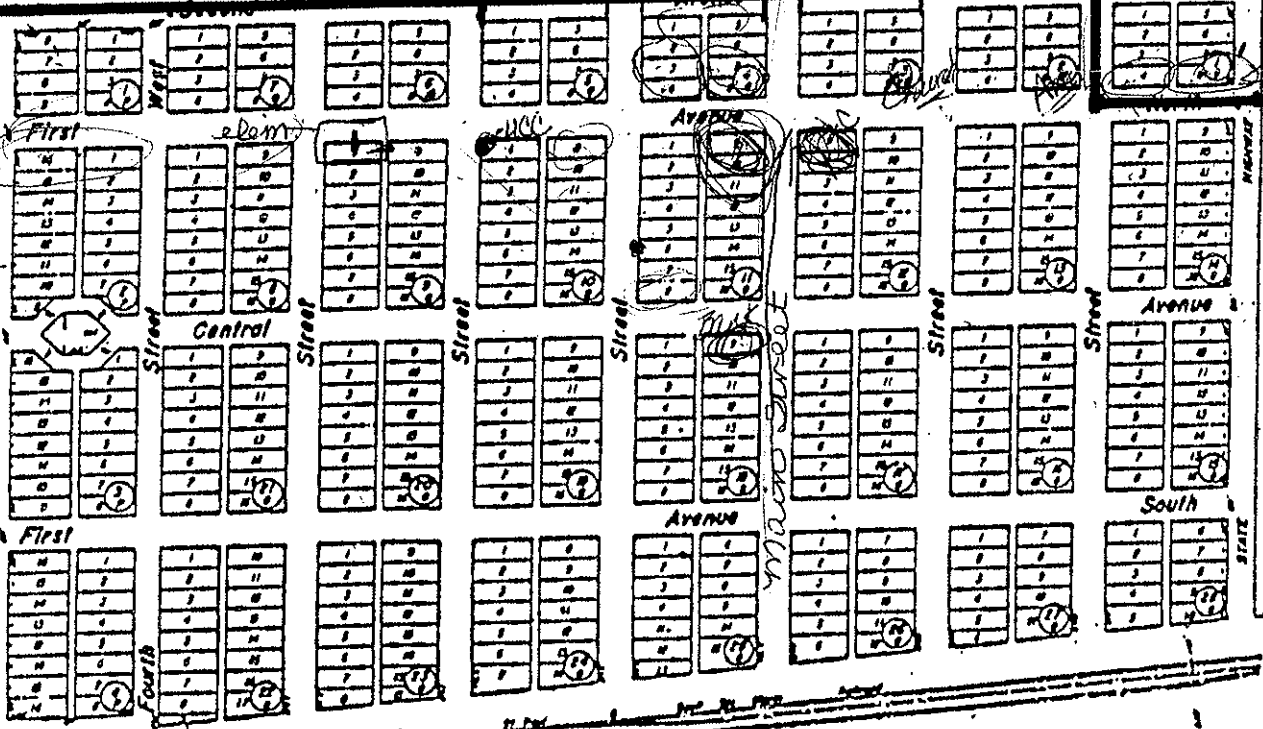
June 2018 – The cycle starts over again.



CITY OF PARSHALL -  
NORTH SIDE



CITY OF PARSHALL -  
SOUTH SIDE



**LEGEND**  
 O - ORIGINAL TOWNSHIP  
 C - COLBY'S ADDITION  
 P - PHINNEY'S FIRST ADDITION

SEE 36  
 FOR LIST OF  
 Pgs. 20-22

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 FOR LIST OF  
 Pgs. 20-22